

Attorney or Party without Attorney: Jackson Lewis P.C. Joshua A. Sliker (SBN 12493) 3800 Howard Hughes Parkway, Suite 600 Las Vegas, NV 89169 Telephone No: (702) 921-2460				For Court Use Only	
Attorney For: Plaintiff		Ref. No. or File No.:			
Insert name of Court, and Judicial District and Branch Court: UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA					
Plaintiff: TESLA, INC., a Delaware corporation, Defendant: Martin Tripp, an individual,					
AFFIDAVIT OF SERVICE		Hearing Date:	Time:	Dept/Div:	Case Number: 3:18-cv-00296-LRH-VPC

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the Summons in a Civil Action, Complaint
3.
 - a. Party served: Martin Tripp, an individual
 - b. Person served: Party in item 3a
4. Address where the party was served: The Nugget Hotel
 1100 Nugget Avenue, Room 1210
 Sparks, NV 89431
5. I served the party:
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive process for the party (1) on: Thu, Jun 21 2018 (2) at: 03:05 PM

Fee for Service: \$0.00

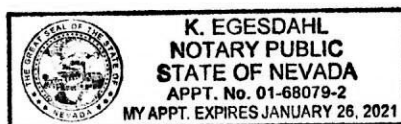
I Declare under penalty of perjury under the laws of the State of NEVADA that the foregoing is true and correct.

6. Person Who Served Papers:

- a. Toni Ruckman (R-052005, Washoe)
- b. FIRST LEGAL
 NEVADA PI/PS LICENSE 1452
 2920 N. GREEN VALLEY PARKWAY, SUITE 514
 HENDERSON, NV 89014
- c. (702) 671-4002

21 June 18 (Date) Toni L Ruckman (Signature)

7. STATE OF NEVADA, COUNTY OF Washoe
 Subscribed and sworn to (or affirmed) before on this 21 day of June, 2018 by Toni Ruckman (R-052005, Washoe)
 proved to me on the basis of satisfactory evidence to be the person who appeared before me.



[Signature]
 (Notary Signature)



AFFIDAVIT OF SERVICE

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